

# INFORMAL TENDER ADVERT

## NELSON MANDELA BAY MUNICIPALITY

BUDGET AND TREASURY DIRECTORATE  
PURCHASING AND STORES DIVISION

Tender Number: CSQ10266133  
Buyer: Senekal, Miss E [00012850]

Closing Date: 2026-10-27  
Closing Time: 11:00 A.M

Telephone : 041 506 7630

REFER ALL ENQUIRIES TO THE BUYER

| ITEM | QUANTITY | UNIT | KEY WORD | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REQUISITION |
|------|----------|------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1    | 20.00    | EACH | CATERING | <p>Tenders are invited for Supply and Delivery of 20 people for two days 29 - 30 October 2026</p> <p>2 x Bottled water (morning and afternoon)</p> <p>Morning</p> <p>Coffee, Tea and Juice</p> <p>Croissant Rolls with Filling /</p> <p>Roosterkoek with filling</p> <p>Fruit Platter</p> <p>Lunch</p> <p>Beef/ Mutton and Chicken (roasted / fried) with Potatoes (roasted or cooked)</p> <p>Pap / Steam Bread</p> <p>Rice</p> <p>Creamed Spinach / Green Beans</p> <p>Pumpkin</p> <p>Green Salad / Chakalala and or Potato Salad</p> <p>Drinks</p> <p>Only Excellence Service is required and will be accepted.</p> <p>Minimum Requirements</p> <p>The following document may be requested</p> <p>after close and time of tender and needs to</p> <p>be provided within 72 hrs, failure to respond will deem you non-responsive and you will be excluded from further evaluation.</p> <p>*Health and Safety Certifated</p> | AA88883     |

### THE FOLLOWING CONDITIONS APPLY TO THIS INFORMAL TENDER

- BEFORE COMPLETING THIS FORM, SERVICE PROVIDERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF SPECIFIC GOALS, AS PRESCRIBED IN THE PREFERENTIAL PROCUREMENT REGULATION OF 2022 THE 80/20 SYSTEM APPLIES TO THIS TENDER.
- Acceptance of this tender submission is subject to the General Conditions of Tender and Conditions of Purchase
- Acceptance of this tender is subject to successful registration on the Nelson Mandela Bay Supplier Database.
- For further information to register, please call Compliance Section @ 041 506 3274
- Failure to comply with these conditions may invalidate your tender submission.
- All tender prices should be valid for a minimum period of thirty (30) days from date of tender.
- ALL TENDER RESPONSES SHOULD BE COMPLETED ONLINE AND NO FAX SUBMISSION WILL BE ACCEPTED BY SUPPLY CHAIN UNIT.

\*Food training certificate  
\*Two letters from state departments or similar municipality.  
For further information contact P  
Mgwetyana @041-5061857  
0815378701

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